



Cancer Full Moon — the Light within the form

24th June 2021 – *the day of safeguarding*

Personality: *'Let isolation be the rule and yet let the crowd exist.'*

Soul Aspect: *I build a lighted house and there in dwell.*



Welcome to this Sundial House Group for Creative Meditation online meeting. At this time of each full moon when the earth, moon and sun align with one of the signs of the zodiac, there is an unimpeded channel allowing an inflow of influential spiritual energies affecting human consciousness.

For those inspired to serve, the time of the full moon is one of increased sensitivity to the impact of qualities associated with the zodiacal sign the sun is passing through. Presently we are in the sign of Cancer having passed through the previous three signs; harvesting the *ideas* conceived in Aries; attracting and gathering *desirable substance* in Taurus, with the possibility of finding its way into the building energy network of relating forces in Gemini. The claws of the Crab then reach out and pull the constructed energetic mental blueprint down into *dense form*. Once we build sturdy forms of thought on the mental plane and move them through the astral desire plane into etheric substance and support it with attention and intention, the idea created will manifest. So, in this way mass consciousness has the capacity and facility to cooperate with the Plan through the ideas relayed via Hierarchy through human channels of consciousness.

Cancer has a deeper role of unfoldment of the divine pattern. It bestows what has been called the ability to respond to contacts coming from all points of the compass and from every angle of the zodiacal wheel and from that which is within as well as from that which is without. This indicates the potential within Cancer for the group to act as an agent of the Life of the Spirit, a function made clear in the keyword given for the soul in Cancer, which is *I build a lighted house and therein dwell*. It has a significant role in connection with the law of rebirth, being one of the gateways into life on the form level. This accounts for its instinct of self-preservation.

The aspiring server, the aspirant stepping on to the spiritual path of return, becomes increasingly open to the higher influences of the zodiacal signs. The consciousness of the individual and group is susceptible to a state of creativity as it engages with the subtle forces of the higher mind rather than responding to the forces that stimulate the personality nature.

The influential energies available at this full moon create opportunities for the creation of, form involving a transmutation of sensitivity, a resolution of the tendency to isolation, and a commitment to the service of the whole.

Within the masses continuous manifestation is underway at three levels.

1. The average individual is gaining a sense of themselves and building a form of expression through the integrating personality shaped along the lines of their sense of self.
2. Disciples, aspirants and actively concerned citizens and community servers, are shaping public opinion and building the integrating personality of the mass of humanity.
3. The initiate creators and inspired geniuses are together building the world institutions, the philosophies, art forms, laws and judicial systems that compose the culture of any era or world period.

Humanity as an evolving group has the opportunity to respond to the lower impulse of the keynote of Cancer which is *'Let isolation be the rule and yet let the crowd exist.'* Or is the mass consciousness of humankind building a lighted house? What does it mean to "build a lighted house"? Does the lighted house under construction have a steady light? Or does the light within flicker in the winds of circumstance and cast shadows upon the wayfarer's path?

The stronger thinkers are creating the thought structure that is gradually gathering strength and others are influenced by it and add their energy to it until it becomes a mass thoughtform of considerable power. In this way when the collective mind is strong enough it will be possible to break away from the dominance of mass thought forms and the individual and groups will become the creative thinkers within the masses who are able to analyse each presented line of thought and come to independent conclusions and points of view.

There is then a continual urge to keep improving thoughts, to rearrange the forces of consciousness, so that new inspirations can fill the mind with light and instil a feeling of progress towards a spiritual, transformational goal even if it remains vague and undefined in the early stages.

Let us take a few moments of silent reflection on this thought and then sound together the Gayatri:

O Thou who givest sustenance to the universe
From Whom all things proceed,
To Whom all things return,
Unveil to us the face of the true spiritual sun
Hidden by a disc of golden light
That we may know the truth and do our whole duty
As we journey to Thy sacred feet.
OM

The 4th Labour of Hercules – The Capture of the Doe

The Myth:

Hercules is "sent to labour in a field wherein he must decide which voice, of all the many voices, will arouse the obedience of his heart".

At the fourth gate, Hercules stands in silence. He looks across to a far horizon where the temple of the Lord, the shrine of the Sun God, can be seen, and, on a nearby hill, a slender fawn. The silence is broken by the voice of Artemis, goddess of the moon, claiming the doe for her own, but soon was encountered by that of Diana, huntress of the heavens, claiming the doe for herself. Later, above their quarrelling, comes a commanding voice telling Hercules that the doe belongs to neither, but to God alone. It directs him to rescue it and bring it to rest at the holy shrine.

As Hercules pursues the elusive doe from place to place, Artemis and Diana each delude him and try to foil his efforts. Finally, wounding the exhausted faun, he picks it up and draws it to his heart. He wants to keep it for himself until he is reminded that he is a Son of God who shares the same sacred home. Hercules bears the doe to the shrine where Artemis, still protesting, is not allowed entry, and Diana, is only allowed a glimpse, and sees it seeming to lie dead. Not understanding why Hercules, having slain the doe, is allowed to enter, she is told that it is because he bore the animal in his arms, close to his heart, and that both doe and man find rest in the same holy place. Hercules returns again to the Gate and, looking out, gazes on the exact same scene – the shrine of the Sun God on the far horizon and a slender fawn on a nearby hill. Wondering whether he has passed the test, he is told, "again,

and yet again must all the sons of men, who are the sons of God, seek the golden antlered fawn and bear it to the holy place; again and yet again”.

Interpretation of the Myth:

The sign of Cancer is known as the gateway to incarnation and represents the mass or instinctual consciousness. The myth's reference to returning “again and yet again” alludes to the process of reincarnation. When instinct and intellect have done their work they can be superseded by group consciousness and intuition. The sign is ruled both by the moon, giving that mass identification with form, and spiritually by Neptune, giving great sensitivity, initially to emotions, and later to ideas.

The simplicity of the myth clearly depicts that the doe that Hercules sought is sacred not only to Artemis, symbolising form life, and to Diana, daughter of the Sun, but also to Apollo, the Sun God. Here the different aspects of consciousness - instinct, intellect and intuition - are considered and clearly portrayed. We have animal instinct, as divine in its place as any other aspect. We also have the intellectual consciousness of Self or soul, where we respond to the world of thought and ideas, as symbolised by Diana the huntress and seeker before the Lord. However, it is not the doe itself, the instinctual life, that Hercules seeks, but rather the doe's more elusive form, the spiritual consciousness, claimed by the Sun God. Instinctual and intellectual capacity must be carried into the temple of the Lord through right understanding, to be transmuted into intuition and eventually to ultimate consummation in Capricorn.

Excerpt from 'In the Tracks of Hercules – Lucis Trust UK

Reflective Consideration of the current situation

Under the influence of Cancer humanity finds itself with the need to move from isolation and sensitivity to a new and selfless objective, refocussing towards a goal of creative group service to the whole that lifts and aids others worldwide.

We know that the sign of Cancer leads humanity to the evolving evolution of its inherent group consciousness.

Take a moment to align with your centre of stillness and give consideration to the following:

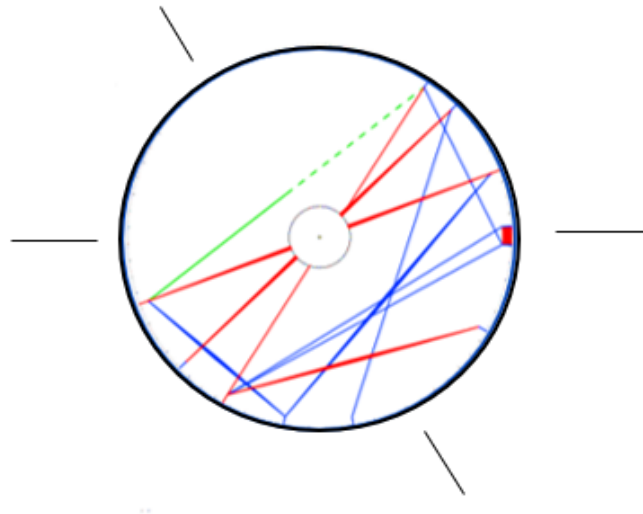
1. What varying opinions have you become aware of within the general public concerning the evolving Covid-19 guidelines?
2. What part do journalists and the mass-media play in reporting the trends in current public opinion?
3. What is the role played by leaders that attend conferences and international meetings?

Receptive Meditation – The Aspect Image of the Cancer Full Moon

The Huber Astrology image generated by the aspect patterns at the exact time of the Cancer Full Moon in 2021 offers a pattern for contemplation of energies not usually or normally contacted at this time.

‘Images and words are living things, possessing form, soul [consciousness] and spirit or life.’ ‘Much that is inexpressible by words may be supplemented by symbols. Thus, in every symbol there will be the element of the inexpressible. – ‘Aum’ © Agni Yoga Society

Take a moment to realign with your centre of stillness, letting go of any previous thoughts, and holding the focused silent mind within the head centre opening to the language of the soul. Consider the image of the aspect patterns of the Cancer Full Moon



1. Does the image convey a form?
2. What are the feelings this image gives rise to?
3. What is the life or livingness conveyed by it?

Group Analysis of the Cancer chart analysis 2021

The task before the Aspirant, Humanity, during the month of watery Cancer is to anchor the soul within a cohesive ego structure so that the process of growing psychological independence from instinctual mass consciousness can be begun.

Having made progress in this, the tendency towards an over-emphasis on self-preservation must be overcome and, ultimately, the consciousness expanded from the exclusive attachments of the personality with its urge to belong and to nurture 'its own', into an illumined identification and devotion to the nourishment of all planetary life.

Chart Analysis

At first glance this chart may give the impression of containment, but a closer look shows it is quite the opposite. There is a huge amount of inner tension and volatility but also great potential for a growth in consciousness. For this growth to occur, however, the marked tendency for black/white thinking has to be transmuted into a higher synthetic perspective, and the urge to escape the painful contradictions of the current situation must be replaced by the courage and willingness to confront its challenges and make the profound adjustments it necessitates.

There are 3 red diagonal aspects in this chart indicating areas of deep and painful conflict. Two of these are part of overlapping, mirror-image triangular structures which denote an ambivalent or avoidant attitude towards problem resolution. These triangles are connected at the top by a long green aspect which is broken-up at one end. This aspect offers just the glimpse of a potential breakthrough in thinking, the result of hard experience and struggle, which could augur a step forward in the consciousness of humanity.

The full moon opposition lies across the encounter axis with its theme of 'the self' in contact with 'the other' for the creation of equal and just partnerships.

On the one side, the natural spontaneity of collective emotional response is being constrained by a concern for safety in the here and now which dictates an obedience to rules and regulations. There is a general sense of anxiety and insecurity, coupled with a yearning to find a new way to take control and create stability. But, for now, the collective will is not sufficiently developed to achieve this.

On the other side of the impasse, 'those in charge' are under the sway of irrational collective forces and their behaviour is inconsistent and unreliable. Although they want domestic stability and for things to be settled quickly, they are resistant to making the necessary effort and their defensive attitudes produce delays in the creation of the effective collaborations required to resolve the current crisis and restore freedom.

This conflict is located within one of the ambivalent figures mentioned above, which indicates that, whilst the opportunity to do something to tackle the deadlock is not taken, respite from the tremendous build-up of frustration is found in the myriad forms of escapist glamour and illusion which serve to insulate people from reality and enhance their personal self-confidence and enjoyment. And so nothing changes and no solutions are provided - indeed the general confusion and collective tendency to deny the current crisis is likely to increase.

The second ambivalent triangle includes the impasse between, on the one hand, the assertive push for the free expression and autonomy of the individual, and on the other hand, the socially responsible, scientifically informed attitude which urges caution. The latter continues to be under intense pressure to keep up to date with ground-breaking technological advances, with, at this point in time a particular focus on the well-being of children and young people.

Once again, rather than taking action to resolve these contradictory attitudes, attention is deflected into thinking about the trends in communications technology and how the various information systems could fulfil a useful and constructive role in service of the whole of society. Although not directly confronting the challenge, this is a more constructive avoidance as the chart points to this line of enquiry being the next step forward in evolution.

Linked to this, there is a great deal of thought and debate about the importance of clear, transparent and facts-based communications between people and particularly where shared interests are concerned. These discussions feed into the arguments about social responsibility in a beneficial way, but do not necessarily change the tendency towards a binary approach to current challenges.

The 3rd impasse highlights the huge toll being inflicted on domestic life and family stability by the ongoing destruction of the old order and the concomitant breakdown in the wealth and value systems within society. The theme of avoidance is here too, with relief from the deep pain this is causing being sought in strategies of pure escapism - into private fantasy, idealized (virtual) worlds, addictions, and glamour and illusion generally.

Finally, it is important to note that higher energies are at play and, for those engaged in dissipating the fogs of glamour and capable of loving detachment, this is a time of great spiritual opportunity. The influence of the second ray with its transformational ideas and values is strongly present and many members of the human family are waking up to the fact of the One Life and reorientating to group service and their shared destiny as lighted outposts for the Divine Plan on earth.

Joy is the realisation of the truth of oneness, the oneness of our soul with the world and of the world-soul with the supreme lover. And joy is everywhere; it is in the earth's green covering of grass; in the blue serenity of the sky. – Rabindranath Tagore



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Cancer Full Moon Natal Chart – 24.6.2021 @ 19:39:32 London UK

