



Gemini Full Moon Festival

26th May 2021 – *the day of safeguarding*

Personality Aspect: *Let instability do its work.*

Soul Aspect: *I recognise my other self and in the waning of that self I grow and glow.*



Gemini Full Moon – World Invocation Day

Welcome to this Sundial House Group for Creative Meditation online meeting. We are gathering to work with the energy flow of the Gemini full moon festival: the third of the three major Spiritual Festivals, known variously as the Festival of the Christ, the Festival of Goodwill, the Festival of Humanity and as World Invocation Day.

As we look at the starry heavens associated with Gemini we see the story of our past, present and future dramatically pictured in its associated zodiacal symbols. Here we have the story of the past where the personality is identified with matter and form; and the present lot of the aspirant who is here to labour, to build the character of the personality such that it can disidentify with self and begin to identify with Soul. Dwelling within us is the inner ruler, the hidden divinity, the redeemer. Hercules facing the labours in Gemini indicates humanity's future for like Hercules we have to go forth conquering and to conquer, but we have to do it as the burdened disciple, bearing for others and serving.

Are we ready to undertake the tests within Gemini? Have we done the preparatory work within the other two spiritual festivals? Have we learnt to use the mind in recognition of transformational and spiritual urges? Have we learnt to begin to transmute the desire nature into aspiration? Now in Gemini are we prepared to gain knowledge of our self as a personality becoming steadily soul centred?

Gemini is a mutable sign of duality. Humanity's ingrained way of thinking is an inherited part of our human identity for it leads us to think of soul and personality as if they were fundamentally separate worlds. This view of life's relationships leads us to think of our relations in and with family, community, economics, politics, and culture as personality relationships and somehow separate from soul. The soul is group conscious and is absorbed in the awareness of the working out of the Plan. And as personality's we tend to be immersed in our separate lives. So, we come to think of duality as bad and synthesis as good, this is the nature of our dualistic minds.

However, the soul chooses to enter into a mind and a heart that dwell in separation. The soul's vehicle, its personality, in the world is for lifetimes identified with separation, even perceiving the soul through the lens of the separated self. And all of this is necessary in order for the human mind and heart to finally see the sense of separation as in fact a veil, a distortion of what is Real. Then at a magical turning point a precipitated realisation and recognition occurs and as fully incarnated human beings we become freely absorbed in the Work and become servants of the good of the whole, often in small, simple human ways.

After all, there is an inherent natural tendency for humanity to respond to an inner realm of goodness, beauty and truth, the living vital voice of conscience. There is a silent invocative appeal constantly underway, it is deeply embedded in all big issues with which we as Humanity are faced. How are we to regulate our economic and political lives in such a way as to be

appropriate to the evolving and mounting demands with which we are faced locally and worldwide. How are we to deal with economic migration, the growing inequality between the wealthy and the poor, the crises of the pandemic, the associated economic crisis, and the catastrophe of pollution and climate change?

The growing stress and tension of the present times is leading to a growing accumulation of this inner voice of conscience. Gradually within Humanity there is a band of thinkers and servers who are gathering momentum and giving voice to their collective innate silent call. This rising invocation is for a better today and tomorrow as kindness and husbandry of self, each other and our planetary home are taking centre stage in all our undertakings.

Let us take a moment to centre ourselves with outer stillness and inner poise become aligned with the group mind that is focused and concentrated on the good of the whole.

The Great Invocation

From the point of Light within the Mind of God

Let light stream forth into the minds of men.

Let Light descend on Earth.

From the point of Love within the Heart of God

Let love stream forth into the hearts of men.

May Christ return to Earth.

From the centre where the Will of God is known

Let purpose guide the little wills of men –

The purpose which the Masters know and serve.

From the centre which we call the race of men

Let the Plan of Love and Light work out

And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

The 3rd Labour of Hercules: Gathering the Golden Apples of the Hesperides

The Myth:

Hercules is directed to search for the sacred tree of wisdom and to pick its golden apples. Asking to be shown the quickest way, he is told that the way is long, that three fair maidens cherish the tree and watch over its fruit and that both tree and maidens are protected by a hundred-headed dragon. Hercules is also told that this labour holds five great tests, each

affording scope for wisdom, understanding and skill, but that unless he is vigilant, he may fail to recognise them.

He proceeds north, looking everywhere and asking everyone the way but failing to recognise the subtle hints offered by the messenger Nereus who repeatedly comes to him in various forms. And so failing, he turns south where he meets and wrestles with Antaeus, the dragon who overpowers him in every way until Hercules lifts the dragon into the air and so vanquishes him. Happy and confident, he now goes west where, in this third stage of the labour, he meets Busiris, the arch-deceiver and son of the waters, who claims to be the Teacher and to know the truth. Without thinking, Hercules accepts him for what he seems to be and, losing his strength, finds himself bound to an altar. Gradually Hercules realises his mistake and, recalling the words of Nereus that truth lies within oneself, manages to break free. Chastened, but wiser from this failure, he continues his search and comes upon Prometheus in agony, chained to a rock and being attacked by vultures. Ignoring his own urges to hasten upon his quest, Hercules frees Prometheus and nurses him back to health, enduring yet another long delay, but succeeding in this fourth stage of the labour.

Worn with wandering and fear, Hercules hears that the tree can be found near a distant mountain. Taking heed, he turns east but is arrested by a sense of deep distress: before him is Atlas, staggering under the load of the world, bowed with pain but asking no help. Hercules forgets his own search and rushes to aid him, lifting the burden from his brother onto his own back. The load rolls off and both stand free. With love, Atlas and the three maidens offer the golden apples to Hercules. Thus the labour concludes with the reminder that the Way is marked by service and that deeds of love are signposts on the Way.

Interpretation of the Myth:

In this labour, the element of time is significant, also failure, but followed by eventual victory. The mission is clear: "Let Hercules unfold the power to search without discouragement, deception or too great a speed. Let perseverance now be called upon." This test underlines the fact that the disciple must become a living illustration of his or her spiritual vision. All subjective and mental effort is to be worked out on the physical plane, for it is here that the "mechanism of contact" is developed and knowledge is transmuted into wisdom.

After the first two labours, the disciple needs to be aware of soul qualities and to recognise this presence in the waking consciousness. Hercules initially fails in this, falling victim to the obstructions of glamour and deception. By eventually realising this mistake, he can then find Prometheus, who symbolises the God within and who must be rescued from the vultures of desire and selfishness. In freeing him, Hercules comes to understand the power of service and love that free the server as well as those he serves. But the ultimate test of this labour is illustrated by Hercules' contact with Atlas: forgetting his own quest in his effort to help lift the burden of the whole world, he demonstrates great compassion and selflessness and, in doing so, he both frees Atlas and is handed the golden apples of his goal.

These golden apples echo the one apple in the story of the Garden of Eden: whereas that apple symbolises separation through the knowledge of good and evil, these apples represent plurality and the synthesis of the many, nourished by the One Tree of Life. The journey from Eve's single apple to the many of Hercules is one of understanding through the application of knowledge to the problems of life. Knowledge is thus converted to wisdom.

– Excerpt from 'In the Tracks of Hercules – Lucis Trust UK

Reflective Consideration of the current situation

Under the influence of Gemini humanity finds itself with the need to reorientate itself to some new and selfless objective, with the task of refocussing towards a goal that lifts and aids others as a basic and directing purpose.

We know that the sign of Gemini leads to a knowledge of oneself as a personality that is becoming infused with soul wisdom.

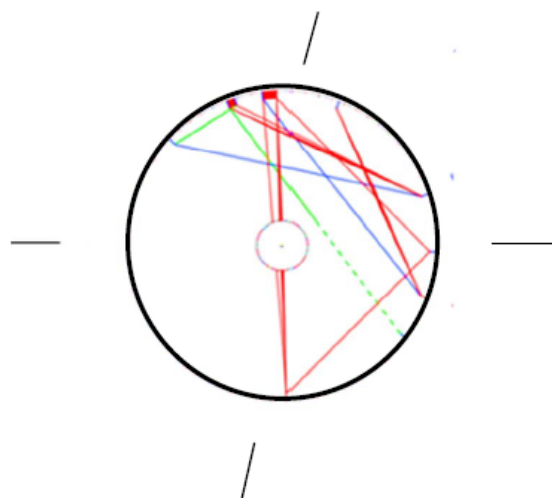
Take a moment to align with your centre of stillness and reflectively consider the following:

1. 'Give consideration to the areas in the world where aid is being shared by organisations and communities to meet perceived needs.
2. What qualities do you consider to be active within the giving and receiving of these exchanges?
3. What emerging changes in consciousness are you witnessing or aware of at present, in individuals, organisations or nations?

Receptive Meditation

The Huber Astrology image generated by the aspect patterns at the exact time of the Gemini Full Moon in 2021 offers a pattern for contemplation of energies not usually or normally contacted at this time.

'Images and words are living things, possessing form, soul [consciousness] and spirit or life.' 'Much that is inexpressible by words may be supplemented by symbols. Thus, in every symbol there will be the element of the inexpressible. – 'Aum' © Agni Yoga Society



Take a moment to realign with your centre of stillness, let go of any previous thoughts, and holding the focused silent mind within the head centre opening to the language of the soul consider the image of the aspect patterns of the Gemini Full Moon

1. Does the image convey a form?
2. What are the feelings this image gives rise to?
3. What is the life or livingness conveyed by it?

Group Analysis of the Gemini chart analysis 2021

The task before the Aspirant, Humanity, in airy Gemini is to use the mind to gather knowledge and experience within the constant flux and diversity offered by worldly life, and, over time, to synthesize this into greater and greater recognitions of the underlying relationship and unity perceived by the soul.

Gemini points to a process of learning which ultimately enables the personality to hear, trust and act on the inner wisdom of the soul, which naturally impulses intelligent love and selfless service for the alleviation of suffering. Thus, the human being becomes an illumined agent of the highest harmony and a conscious expression of 'pure reason' on earth.

This chart points to a portentous state of intense instability with a focus on activity and the drive to achieve a resolution to current challenges. Gemini's signature duality is present throughout and offering much opportunity for waking up to a higher level of awareness. There are 2 triangular aspect structures, overlapping each other but operating separately within the psyche. They are both concerned with relationships and point to a deep motivation to learn from experience, to increase understanding, and to adapt and change. The psyche is also wide open in the lower left quadrant. This indicates a very marked sense of vulnerability to the self-assertive activities of outside forces which are experienced as a threat for which there is no real defence.

The full moon polarity lies in the large red triangular figure. The 'individuation' axis, across which it is located, describes, on the one hand, a need for the safety of collective belonging and adherence to familiar norms, and on the other hand, the drive to think for oneself, express one's uniqueness and gain autonomy. The synthesis of these opposing drives - fulfilling the needs which promote well-being for society-as-a-whole through the adoption of a rational way of life - requires a perspective that is yet to come, but the chart confirms that the immediate way forward is for humanity to move beyond its emotionally-driven tribal mentality and adopt an intellectual approach that employs clear thinking and the logical analysis of facts. At this stage such an approach is in direct conflict with the wishes of the general public whose instinctual collective desire remains self-centred, intent on breaking free from restraint and returning to the hedonistic enjoyments of the past.

Whilst highlighting the fundamental clash of attitudes, the chart indicates that an increasing weight is being given to the facts-driven intellectual approach by unprecedented breakthroughs in technology. The urgent pressure being exerted by these innovations is driving work to reform old systems and adapt them to the digital age, and beneficial results are now showing in the fields of health, service-provision and employment.

A further challenge at this time is that both sides of the polarity are experiencing an inability to assert themselves and make headway with their goals, and the feeling of blockage is producing a build-up of pressure and a great deal of frustration. All this pent-up energy finds its discharge in work inspired by an arresting vision for the future. This proposes that the way

through current challenges lies in a new social paradigm of integrity, generosity, trust and goodwill in public relationships. Although it has no clear definition as yet and there are many obstacles to fulfilment, the fervent expectation is that this new paradigm will bring salvation and restore faith and trust in civil society.

The second small triangular structure at the top of the chart points to an opportunity for learning and growth. The process has its starting point in a general feeling of confusion and deep emotional disturbance caused by the dissolution of the fundamental norms governing interpersonal relationships at every level.

This dis-ease provides the impetus for analysis and objective thinking about the value of relationships and positive social connections. The painful recognition of the terrible damage the breakdown of the status quo has been inflicting, particularly on the young, also plays into this learning process, engendering a search for greater understanding which has the potential for creative and meaningful solutions to be found in the longer term.

Although this thinking is going on behind the scenes and not yet being shared in public, it is feeding into ideas about activities to address community and collective concerns. With a wealth of experience to draw on these ideas are capable of continuous improvement and promise the reward of a healing in the relational environment of society. At a deeper level this holds the seeds for the realisation of communion and oneness which is at the core of the civilization and culture to come.

I slept and dreamt that life was **joy**. I awoke and saw that life was service.
I acted and behold, service was **joy**. – Rabindranath Tagore



sundialcentre@btinternet.com www.creativegroupmeditation.org www.creativemeditation.net

Gemini Full Moon Natal Chart – 26.5.2021 @ 12:13:43 London UK

